

January 2021—December 2021 MEMBERSHIP APPLICATION
NIANTIC SPORTSMEN'S CLUB

72 Plants Dam Road • P.O. Box 122 • Niantic, CT 06357 • 860.739.5322 • www.nianticsc.net

YOUR NON-REFUNDABLE APPLICATION FEE (\$110) MUST ACCOMPANY THIS APPLICATION

— Please type or print very clearly. —

Full Name _____

Full Address (Street, Town, State, ZIP) _____

Mailing address if different _____

Email address(es) for Newsletter and Bulletins _____

Mobile (cell) _____ Home phone _____ Work phone _____

Occupation _____ Employer _____

Date of birth _____ Place of birth _____

(Circle) U.S. Citizen yes no NRA Member yes no (Annual __ Life __ NRA Certifications _____)

Have you ever been a member of the Niantic Sportsmen's Club? yes no when? _____

Have you ever been convicted of a felony or fish/game violation? yes no

(if yes, please explain) _____

Pistol License # _____ and/or Long Gun Certificate # _____ and/or AmmoPurchase # _____

Personal reference: name, address, and phone: _____

NSC Sponsor's Name: _____ Member No. _____

Where do you expect to spend your volunteer hours and participation time?

Check at least one:

SOME EXAMPLES OF CLUB VOLUNTEERING and PARTICIPATION OPPORTUNITIES...

House/Lounge/Hall ____ Publicity/Newsletter ____ Legislative Support ____ Youth Programs ____

Land/Conservation/Environment ____ Social/Family Events ____ Kitchen/Food Services ____

Archery/3D ____ Indoor Range ____ Outdoor Ranges ____ Skeet ____ Blackpowder/

Muzzleloader ____ Fundraising ____ Other Interests _____

— Continued on Page 2 (including signature) —

It is acceptable to copy this completed application for your records and as a reminder of the application process.

BE ADVISED: If you do not have a Pistol License or Long Gun Certificate, your application to the club may include a background or history check.

As a member of the Niantic Sportsmen's Club you are expected to:

- actively participate in club activities.
- conduct yourself in a responsible manner at all times.
- strictly observe all rules and regulations with particular emphasis on safety.

Membership meetings are held on the second Friday of each month at 7 p.m. except for July and August. Before you are allowed to shoot on any ranges, you must participate in a **New Member Orientation** that will introduce you to our facilities and will review our range and safety rules in detail. **Orientation attendance is required for membership and range use.** All new members are strongly encouraged to work at least four hours on any of the many projects, committees, or tasks necessary to operate the Club, and receive a work chit from a committee chairman or supervisor.

YOU MUST BE PRESENT FOR BOTH THE READ-IN AND VOTE-IN OF YOUR APPLICATION AND PARTICIPATE IN A SCHEDULED INTERVIEW. It is YOUR responsibility to attend these meetings; no one will remind you to be there and you will NOT be called to attend any meetings.

MEMBERSHIP FINANCIAL RESPONSIBILITIES

1. Non-Refundable Application Fee *due with application submission:* \$100 plus \$10 tax = \$110 Total
2. Additional amount due at later Vote-In:

Dues	300		300
Processing fee	100		100
Land Acquisition Assessment	250	OR	50 (for 5 years)
Conn. State Tax	65	OR	45 (for 5 years)

Total of all fees, dues, and taxes due at Vote-In \$715 OR \$495

[**Note: After you are a member**—A regular member who is renewing (assuming payments of \$50/year for Land Assessment) will owe annual dues of \$300 plus assessment of \$50 plus tax of \$35 for a total of \$385/year. A regular member **who has paid the total land assessment obligation of \$250** will owe annual dues plus tax for a total of \$330/year.]

I HAVE READ AND UNDERSTAND THIS APPLICATION AND SWEAR THAT THE INFORMATION I HAVE PROVIDED IS TRUE; I AGREE TO ABIDE BY THE RULES, REGULATIONS, AND BYLAWS OF THE NIANTIC SPORTSMEN'S CLUB.

Signed:

Date:

-----**FOR CLUB USE ONLY**-----

Application Date _____ Application Fee + tax \$110 Attached _____ Cash or Check Number _____
 Date of Read-In _____ Interview _____ Date of Vote-In _____
 New Member Processing Fee \$ _____ Date _____
 Dues \$ _____ Land Acquisition \$ _____