

January 2018—December 2018 MEMBERSHIP APPLICATION

NIANTIC SPORTSMEN'S CLUB

72 Plants Dam Road • P.O. Box 122 • Niantic, CT 06357 • 860.739.5322 • www.nianticsc.net

YOUR NON-REFUNDABLE APPLICATION FEE (\$110) MUST ACCOMPANY THIS APPLICATION

— Please type or print very clearly. —

Full Name _____

Full Address (Street, Town, State, ZIP) _____

Mailing address if different _____

Email address(es) for Newsletter and Bulletins _____

Home phone _____ Business/Cell phone _____

Occupation _____ Employer _____

Date of birth _____ Place of birth _____

U.S. Citizen yes no NRA Member yes no (Annual ___ Life ___ NRA Certifications _____)

Have you ever been a member of the Niantic Sportsmen's Club? yes no when? _____

Have you ever been convicted of a felony or fish/game violation? yes no (if yes, please explain)

Pistol License # _____ and/or Long Gun Certificate # _____ and/or Ammo Purchase # _____

Personal reference: name, address, and phone _____

NSC Sponsor's Name: _____ Member No. _____

Where do you expect to spend your volunteer hours and participation time?

Check at least one:

SOME EXAMPLES OF CLUB VOLUNTEERING and PARTICIPATION OPPORTUNITIES...

House/Lounge/Hall ___ Publicity/Newsletter ___ Legislative Support ___ Youth Programs ___

Land/Conservation/Environment ___ Social/Family Events ___ Kitchen/Food Services ___

Archery/3D ___ Indoor Range ___ Outdoor Ranges ___ Skeet ___ Blackpowder/Muzzleloader ___

Fundraising ___ Other Interests _____

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As a member of the Niantic Sportsmen's Club you are expected to:

- actively participate in club activities.
- conduct yourself in a responsible manner at all times.
- strictly observe all rules and regulations with particular emphasis on safety.

Membership meetings are held on the second Friday of each month at 7 p.m. except for July and August. Before you are allowed to shoot on any ranges, you must participate in a New Member Orientation that will introduce you to our facilities and will review our range and safety rules in detail. Orientation attendance is required for membership and range use. All new members are required to work at least four hours on any of the many projects, committees, or tasks necessary to operate the Club, and receive a work chit from a committee chairman or supervisor.

YOU MUST BE PRESENT FOR BOTH THE READ-IN AND VOTE-IN OF YOUR APPLICATION AND PARTICIPATE IN A SCHEDULED INTERVIEW.

It is YOUR responsibility to attend these meetings; no one will remind you to be there!

MEMBERSHIP FINANCIAL RESPONSIBILITIES

1. Non-Refundable Application Fee *due with application submission* \$100 plus \$10 tax \$110 Total

2. Additional amount due at later Vote-in:

!	!	!	Dues	300	300	!
!	!		Processing fee	100	100	
!			Land Acquisition Assessment	250	OR 50 (for 5 years)	
!	!	!	Conn. State Tax	65	OR 45 (for 5 years)	

Total of all fees, dues, and taxes due at Vote-in \$715 OR \$495

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[Note: After you are a member: A regular member who is renewing (assuming payments of \$50/year for Land Assessment) will owe annual dues of \$300 plus assessment of \$50 plus tax of \$35 for a total of \$385/year. A regular member who has paid the total land assessment obligation of \$250 will owe annual dues plus tax for a total of \$330/year.]

I HAVE READ AND UNDERSTAND THIS APPLICATION AND SWEAR THAT THE INFORMATION I HAVE PROVIDED IS TRUE; I AGREE TO ABIDE BY THE RULES, REGULATIONS, AND BYLAWS OF THE NIANTIC SPORTSMEN'S CLUB.

Signed: " " " " " " " " Date:

FOR CLUB USE ONLY

Application Date _____ Application Fee + tax \$110 Attached _____ Cash or Check Number _____

Date of Read-In _____ Interview _____ Date of Vote-In _____

New Member Processing Fee \$ _____ Date _____

Dues \$ _____ Land Acquisition \$ _____

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